APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT Legato Metropolitan District No. 1 8390 E Crescent Parkway **ADDRESS** Suite 300 Greenwood Village, CO 80111 **Jason Carroll**

Jason.Carroll@claconnect.com

303-779-5710

For the Year Ended 12/31/23 or fiscal year ended:

CONTACT PERSON

PHONE EMAIL

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME: Jason Carroll TITLE

Accountant for District FIRM NAME (if applicable) CliftonLarsonAllen LLP

PHONE 303-779-5710

ADDRESS 8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111

| PREPARER (SIGNATURE REQUIRED) | | | ATE PREPARED | |
|---|--|-----------|---------------------------------------|--|
| See attached accountants compilation report | | 2/16/2024 | | |
| Please indicate whether the following financial information is recorded | GOVERNMENTAL (MODIFIED ACCRUAL BASIS) | | PROPRIETARY (CASH OR BUDGETARY BASIS) | |
| using Governmental or Proprietary fund types | V | | | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | | Do | escription | Round to nearest Dollar | | Please use this |
|-------|-----------------------|-----------------|--|-------------------------|----|------------------|
| 2-1 | Taxes: | Property | (report mills levied in Question 10-6) | \$ | 50 | space to provide |
| 2-2 | | Specific owner | ship | \$ | 4 | any necessary |
| 2-3 | | Sales and use | | \$ | - | explanations |
| 2-4 | | Other (specify) | : Interest Income | \$ | 5 | |
| 2-5 | Licenses and permi | ts | | \$ | - | |
| 2-6 | Intergovernmental: | | Grants | \$ | - | |
| 2-7 | | | Conservation Trust Funds (Lottery) | \$ | - | |
| 2-8 | | | Highway Users Tax Funds (HUTF) | \$ | - | |
| 2-9 | | | Other (specify): | \$ | - | |
| 2-10 | Charges for service | S | | \$ | - | |
| 2-11 | Fines and forfeits | | | \$ | - | |
| 2-12 | Special assessment | s | | \$ | - | |
| 2-13 | Investment income | | | \$ | - | |
| 2-14 | Charges for utility s | ervices | | \$ | - | |
| 2-15 | Debt proceeds | | (should agree with line 4-4, column 2) | \$ | - | |
| 2-16 | Lease proceeds | | | \$ | - | |
| 2-17 | Developer Advances | | (should agree with line 4-4) | \$ | - | |
| 2-18 | Proceeds from sale | • | | \$ | - | |
| 2-19 | Fire and police pens | sion | | \$ | - | |
| 2-20 | Donations | | | \$ | - | |
| 2-21 | Other (specify): | | | \$ | - | |
| 2-22 | | | | \$ | - |] |
| 2-23 | | | | \$ | - | |
| 2-24 | | (add li | nes 2-1 through 2-23) TOTAL REVENUE | \$ | 58 | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| 1. " | interest payments on long-term debt. Financial information will not i | nclude lund equity infor | | | Diagon una thia |
|-------|---|------------------------------|-------------------------|-----|------------------|
| Line# | Description | | Round to nearest Dollar | | Please use this |
| 3-1 | Administrative | | \$ | | space to provide |
| 3-2 | Salaries | | \$ | | any necessary |
| 3-3 | Payroll taxes | | \$ | - | explanations |
| 3-4 | Contract services | | \$ | - 1 | |
| 3-5 | Employee benefits | | \$ | - | |
| 3-6 | Insurance | | \$ | - | |
| 3-7 | Accounting and legal fees | | \$ | - | |
| 3-8 | Repair and maintenance | | \$ | - | |
| 3-9 | Supplies | | \$ | - | |
| 3-10 | Utilities and telephone | | \$ | - | |
| 3-11 | Fire/Police | | \$ | - | |
| 3-12 | Streets and highways | | \$ | - | |
| 3-13 | Public health | | \$ | - | |
| 3-14 | Capital outlay | | \$ | - | |
| 3-15 | Utility operations | | \$ | - | |
| 3-16 | Culture and recreation | | \$ | - | |
| 3-17 | Debt service principal | (should agree with Part 4) | \$ | - | |
| 3-18 | Debt service interest | | \$ | - | |
| 3-19 | Repayment of Developer Advance Principal | (should agree with line 4-4) | \$ | - | |
| 3-20 | Repayment of Developer Advance Interest | | \$ | - | |
| 3-21 | Contribution to pension plan | (should agree to line 7-2) | \$ | - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. | (should agree to line 7-2) | \$ | - | |
| 3-23 | Other (specify): | | | | |
| 3-24 | Payment for Services to Authority | | \$ | 57 | |
| 3-25 | Country Treasurer's fee | | \$ | 1 | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPEND | TURES/EXPENSES | \$ | 58 | |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

| | Please answer the following questions by marking the | appropriat | e boxes. | | | <u>`</u> | res es | | No |
|------------|---|-------------|-------------|----------|------------|----------|----------|--------|-----------|
| 4-1 | Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment S | ahadula | | | | | | ✓ |] |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explai | n below: | | | | |] | V | 1 |
| | N/A | | | | | | | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUS | T explain | below: | | | J | | ✓ |] |
| | N/A | • | | | | | | | |
| 4-4 | Please complete the following debt schedule, if applicable: | | | | | | | | |
| | (please only include principal amounts)(enter all amount as positive | | nding at | | ed during | | d during | | anding at |
| | numbers) | end of p | rior year* | | year | У | ear | yea | r-end |
| | General obligation bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Revenue bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Notes/Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| | Lease & SBITA** Liabilities [GASB 87 & 96] | \$ | - | \$ | - | \$ | - | \$ | - |
| | Developer Advances | \$ | - | \$ | - | \$ | - | \$ | - |
| | Other (specify): | \$ | - | \$ | - | \$ | - | \$ | - |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - |
| **Subscrip | ion Based Information Technology Arrangements | *Must ag | ree to prio | r year-e | nd balance | | | | |
| | Please answer the following questions by marking the appropriate boxes | i. | | | | | Yes | | No |
| 4-5 | Does the entity have any authorized, but unissued, debt? | | | | | | ✓ | [| |
| If yes: | How much? | \$ | | | 0,000.00 |] | | | |
| | Date the debt was authorized: | | 11/3/2 | 2023 | | | | | |
| 4-6 | Does the entity intend to issue debt within the next calendar | year? | | | | | | [| ✓ |
| If yes: | How much? | \$ | | | - | | | | |
| 4-7 | Does the entity have debt that has been refinanced that it is s | still respo | nsible f | or? | | · [| | Γ | ✓ |
| If yes: | What is the amount outstanding? | \$ | | | - | 1 | | | |
| 4-8 | Does the entity have any lease agreements? | | | | | <u> </u> | | Γ | ✓ |
| If yes: | What is being leased? | | | | | | | | |
| - | What is the original date of the lease? | | | | | | | | |
| | Number of years of lease? | | | | | _ | _ | ı | |
| | Is the lease subject to annual appropriation? | Ι Φ | | | | L | | - - | *1 |
| | What are the annual lease payments? Part 4 - Please use this space to provide any explanations/col | \$ | | | |] | | | |

| | PART 5 - CASH AND INVESTME | ENTS | | | | |
|----------|---|------|----|-------|----|----------|
| | Please provide the entity's cash deposit and investment balances. | | An | nount | To | otal |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | \$ | - | | |
| 5-2 | Certificates of deposit | | \$ | - | | |
| | Total Cash Deposits | | | | \$ | - |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | | | <u> </u> |
| | CSAFE | | \$ | 1 |] | |
| 5-3 | | | \$ | - | | |
| 3-3 | | | \$ | - | | |
| | | | \$ | - | | |
| | Total Investments | | | | \$ | 1 |
| | Total Cash and Investments | | | | \$ | 1 |
| | Please answer the following questions by marking in the appropriate boxes | Yes | | No | N | V/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. | ✓ | [| | | |
| | seq., C.R.S.? | | | | | |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public | _ | | ¬ | | ✓ |
| | depository (Section 11-10.5-101, et seq. C.R.S.)? | | | _ | | |
| If no, M | UST use this space to provide any explanations: | | | | | |

| | PART 6 - CAPITAL AND RIC | GHT-TO-U | SE ASSE | TS | |
|-----|--|---------------------------------------|--|-----------|---------------------|
| | Please answer the following questions by marking in the appropriate boxe | es. | | Yes | No |
| 6-1 | Does the entity have capital assets? | | | | V |
| 6-2 | Has the entity performed an annual inventory of capital assets 29-1-506, C.R.S.,? If no, MUST explain: | in accordance | with Section | | V |
| | NA - No assets | | | | |
| 6-3 | Complete the following capital & right-to-use assets table: | Balance - beginning of the year | Additions (Must be included in Part 3) | Deletions | Year-End Balance |
| | Land | \$ - | \$ - | \$ - | \$ - |
| | Buildings | \$ - | \$ - | \$ - | \$ - |
| | Machinery and equipment | \$ - | \$ - | \$ - | \$ - |
| | Furniture and fixtures | \$ - | \$ - | \$ - | \$ - |
| | Infrastructure | \$ - | \$ - | \$ - | \$ - |
| | Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ - |
| | Leased & SBITA Right-to-Use Assets | \$ - | \$ - | \$ - | \$ - |
| | Other (explain): | \$ - | \$ - | \$ - | \$ - |
| | Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance) | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - |
| | | * | and a second and a second | | |

*must tie to prior year ending balance

Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed:

| | PART 7 - PENSION INFORMAT | ΓΙΟΝ | | | |
|---------|--|--------|---------|-----|----|
| | Please answer the following questions by marking in the appropriate boxes. | | | Yes | No |
| 7-1 | Does the entity have an "old hire" firefighters' pension plan? | | | | ✓ |
| 7-2 | Does the entity have a volunteer firefighters' pension plan? | | | | ✓ |
| If yes: | | | | | |
| | Indicate the contributions from: | | | | |
| | Tax (property, SO, sales, etc.): | \$ | - | | |
| | State contribution amount: | \$ | - | | |
| | Other (gifts, donations, etc.): | \$ | - | | |
| | TOTAL | \$ | - | | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan | | | | |
| | 1? | \$ | - | | |
| | Part 7 - Please use this space to provide any explanations | or con | nments: | | |

| | PART 8 - BUDGET | INFORMAT | ION | | |
|---------|---|--|---------------|----|-----|
| | Please answer the following questions by marking in the appropriate box | | Yes | No | N/A |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for to in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | e a budget with the Department of Local Affairs for the current year | | | |
| | | | | | |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | | V | | |
| | | | | | |
| If yes: | Please indicate the amount budgeted for each fund for the ye | ar reported: | | | |
| | Governmental/Proprietary Fund Name | Total Appropria | tions By Fund | | |
| | General Fund | \$ | 40 | | |
| | Debt Service Fund | \$ | 70 | | |
| | | | | | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR) | | | | |
|-----|---|-----|----|--|--|
| | Please answer the following question by marking in the appropriate box | Yes | No | | |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | | | | |
| | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | ✓ | | | |

If no, MUST explain:

| | PART 10 - GENERAL INFORMATION | | |
|---------|---|----------|---------------|
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| 10-1 | Is this application for a newly formed governmental entity? | | V |
| If yes: | Date of formation: | | |
| 10-2 | Has the entity changed its name in the past or current year? | | ✓ |
| If yes: | Please list the NEW name & PRIOR name: See Below | | |
| 10-3 | 1000 - 0000 | V | |
| 10-3 | Is the entity a metropolitan district? Please indicate what services the entity provides: | ✓ | Ш |
| | See Below | | |
| 10-4 | Does the entity have an agreement with another government to provide services? | ▽ | |
| If yes: | List the name of the other governmental entity and the services provided: | l | |
| 10-5 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the | | V |
| If yes: | Date Filed: | | |
| , | | | |
| 10-6 | Does the entity have a certified Mill Levy? | ✓ | |
| If yes: | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Bond Redemption mills | | 27.463 |
| | General/Other mills | | 5.492 |
| | Total mills Yes | No | 32.955 N/A |
| | NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has | | |
| 10-7 | the entity filed its preceding year annual report with the State Auditor as required | _ | _ |
| | under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain. | l | |
| | | | |
| | | | |

10-3: The District was established to provide public streets, traffic and safely, water, sewer, park and recreation, television relay and translation, and mosquito control facilities and improvements for the use and benefit of the inhabitants and taxpayers of the District. 10-4: Legato Community Authority & Legato Metropolitan Districts 2,3,4,5,6,7

| | PART 11 - GOVERNING BODY APPROVAL | | | | |
|------|--|-----|----|--|--|
| | Please answer the following question by marking in the appropriate box | YES | NO | | |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | V | | | |

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | Print Board Member's Name | I <u>Casey Fanganello</u> , attest I am a duly elected or appointed board member, and that |
|-----------------|----------------------------|--|
| Board | | I have personally reviewed and approve this application for exemption from audit. |
| Member | Casey Fanganello | Signed |
| 1 | | Date: |
| | | My term Expires: May 2025 |
| | Print Board Member's Name | 15 and 5 and a state of the sta |
| | Fillit Board Member's Name | I <u>Emma Burns</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| Board | | |
| Member | Emma Burns | Signed Date: |
| 2 | | My term Expires: May 2027 |
| | | My term Expires: May 2021 |
| | Print Board Member's Name | I John O'Niel, attest I am a duly elected or appointed board member, and that I have |
| Decord | | personally reviewed and approve this application for exemption from audit. |
| Board Member | John O'Niel | Signed |
| 3 | | Date: |
| | | My term Expires: May 2025 |
| | Print Board Member's Name | I Peter Richards, attest I am a duly elected or appointed board member, and that I |
| | | have personally reviewed and approve this application for exemption from audit. |
| Board | Peter Richards | Signed |
| Member | Peter Richards | Date: |
| 4 | | My term Expires: May 2025 |
| | | |
| | Print Board Member's Name | I, attest I am a duly elected or appointed board |
| Board | | member, and that I have personally reviewed and approve this application for |
| Member | | exemption from audit. |
| 5 | | Signed |
| | | Date: |
| | Print Board Member's Name | My term Expires: |
| | Frint Board Wember's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for |
| Board | | exemption from audit. |
| Member | | Signed |
| 6 | | Date: |
| | | My term Expires: |
| | Print Board Member's Name | I, attest I am a duly elected or appointed board |
| Decord | | member, and that I have personally reviewed and approve this application for |
| Board Member | | exemption from audit. |
| 7 | | Signed |
| | | Date: |
| | | My term Expires: |



CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 claconnect.com

Accountant's Compilation Report

Board of Directors Legato Metropolitan District No.1 Adams County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Legato Metropolitan District No.1 as of and for the year ended December 31, 2023, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Legato Metropolitan District No. 1.



Greenwood Village, Colorado February 16, 2024